

## AMHERST Massachusetts

**TOWN HALL** 4 Boltwood Avenue Amherst, MA 01002-2351 **CONSERVATION COMMISSION** (413) 259-3045 (413) 259-2410 [Fax] conservation@amherstma.gov

## Puffer's Pond 2020 Committee **MEETING**

Thursday, November 12, 2009 First Floor Meeting Room, Town Hall 7:00 p.m.

- 1. Welcome New Members
- 2. Approval of Minutes
- 3. Staff Announcements
- 4. Old Business
  - a. Review of Public Forum Outcomes
  - b. Research Topics
  - Other c.
- 5. New Business
  - a. Staff Presentation
  - b. Topics/trends for Next Meeting
  - c. Develop Subcommittees
  - d. UMass Studio Project
  - e. Other
- 6. Next Meetings—December, January
- 7. Adjournment